File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319



FOR INSTRUCTIONS, SEE BACK OF FORM

Fax: 515-281-4073 DISCLOSURE SUMMARY PAGE COMMITTEE NAME (Must be same as on Statement of Organization) COMMITTEE TO ELECT **FORM** DR-2 IMPORTANT: Indicate by # type of committee you are reporting for: DISCLOSURE (Rev. 07/2007) (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party REPORT (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (For Office Use Only 11) Local Ballot Issue Comm. # CANDIDATE COMMITTEES ONLY: Logged In Candidate Name Political Party (if applicable) Scanned Den Computer Office Sought District (if Senate or House) Audited Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a I AM FILING A ___ REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. (report date) Indicate by # CHECK IF AMENDMENT TO REPORT DATED _ Local Committees, enter Date of Election ☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County in (You must continue to file reports until a DR-3 is filed.) which Election is held STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end 9.03 of the last reporting period or must be zero if this is first report filed.)\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD 50.00 Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) Schedule F: Loans Received total (Attach Schedule F)..... Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... (Schedule H applies to Candidates' Committees Only) SUB-TOTAL....\$ SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)..... Schedule F: Loan Repayments total (Attach Schedule F)..... CASH ON HAND at the end of this reporting period (if final report balance must be zero)\$ **UNPAID BILLS (From Schedule D - Attach Schedule D) 9/8 79/97 Logn Forgive > *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)......\$ **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)..... CONSULTANT BREAKDOWN (Schedule G Attached?) a 🎜 🔭 ja meerata aja 🐧 syka see **CANDIDATE COMMITTEES ONLY:** VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of For

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

Reset

SCHEDULE A (Rev. 07/03)

MONETARY RECEIPTS

CHECK THIS BOX IF AMENDING FORM

| COMMITTEE NAME (Must be same as on Statement of Organization) | |
|---|---|
| COMMITTEE TO ELECT RON PRYME | _ |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION DISCLOSURE BOARD.

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOI FUND- RAISER INCOME |
|--------------------------------|---|---|--|---|---------------------------------------|
| 8-1-04 | ID# CK# | RONALDE PRYME 1123 FRANKLIN IREO RUN DA 52632 | SALAR | \$ 50.00 | |
| | ID# CK# | | | · | |
| | ID# | | | | <u> </u> |
| | ID# | | | | |
| | CK# | | | | |
| | ID# CK# | | | | |
| | ID# | | | | |
| | CK# | | | 260 | |
| | CK# | | | # 12 10.00 1 | |
| | ID# CK# | | | | |
| | ID# | | | 1 22 | |
| | CK# | | | . 7 | |
| | CK# | | | | <u></u> |
| | | | SUB-TOTAL | ¢ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

TOTAL (if last page of this schedule)

Page _____ of ____ (for Schedule A)

\$50.00

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|-------------------------------|--------------------------|
| | CK THIS BOX IF |

| COMMITTE | E NAME (Must be | same as on Statement of Organization) | | | | |
|--------------------------------|--|--|--------------------------|----------------|--------------------|----|
| 1 | _ | SLECT RON PAYNE | | | | |
| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOS (DESCRIBE TRAN | E SACTION) | AMOUNT EXPENDED | |
| 8-4-08 | ID# CK# ₁₀₁₄ | EA STOTE OF IA | Late Filing | PEHALTY | \$ 50.00 | |
| | ID# | | | | | |
| | CK# | | | | | |
| | ID# | | | | | |
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| | CK# | | | | 2601 | |
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| | СК# | | | | ω <u>;</u> | |
| | ID# | | | | | |
| | CK# | | | | 23 | ÿ |
| | | | | SUB-TOTAL | \$ | * |
| | | | TOTAL (if last page of | this schedule) | \$ 50,00 | |

| THIS BUX APPLIES TO CANDIDATES' COMMITTEES ONLY: | |
|--|--|
| | |

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| | | 1 |
|------|-------------|---|
| Page | / of | ι |

File With: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073



FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

| | | (u pa uci 28 AM) | 11: 35 |
|---|---|--|--------------------|
| COMMITTEE NAME (Must be same as on Statement of C |)rganization) | FORM | |
| COMMITTER TO CLAST | RON PRIME | DR-2 | DISCLOSURE |
| IMPORTANT: Indicate by # type of committee you are reporting | for: 1 1 | (Rev. 07/2007) | REPORT |
| (1)Statewide/Legislative/Judge Standing for Retention Candidate | e(2)State PAC(3)State Party andidate(7)School Board or Other Political | | |
| Subdivision Candidate (8) County PAC (9) City PAC (10) Sch 11) Local Ballot Issue | ool Board or Other Political Subdivision PAC | Comm. # | 178/ |
| CANDIDATE COMMITTEES ONLY: | Delitical Party (if applicable) | Logged In | |
| Candidate Name | Political Party (if applicable) | Scanned | 5 WRS |
| | District (if Senate or House) | Audited 10.2 | 9.08 e |
| Office Sought | 92 | 41 00 | 202 |
| 2/2/4 1(1) | | - - - - - - - - - - - | |
| Late reports are subject to possible civil and criminal penalties | . Pursuant to Iowa Code sections 68B.32A(| 7) and 68A.401(3), the ca | andidate, for a |
| 0 0100 | 2 10 1-04 81119 | 10-23- | 10 |
| SIGNATURE OF PERSON FILING REPORT | <u> 319〜5つり〜8949</u> TELEPHONE | 10-23- | BIGNED |
| SIGNATURE OF PERSON FIELDO RELORI | | | |
| I AM FILING A | REPORT FOR (1) ELECTION / | (2)NON-ELECTION YE | AR. |
| (report date) | Indicate by # | Ш | |
| □CHECK IF AMENDMENT TO REPORT DATED | | ocal Committees, enter Da | ate of Election |
| | ing of Discolution Form DB 2 | | |
| Check if this is final (termination) report and attach Not (You must continue to file reports until a DR-3 is | filed.) | County & Local Committee: | s, enter County in |
| (102 | | | |
| | AND | | |
| STATEMENT OF CASH ON H | | | |
| CASH ON HAND at the beginning of the reporting period. committee. This amount MUST be the same as of the last reporting period or must be zero if this | the cash on hand at the end | \$ | 7,03 |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | | |
| Schedule A: Cash Contributions total (Attach So | | <u>.</u> | 0 |
| Schedule F: Loans Received total (Attach Sche | | | |
| Schedule H: Total Sales of Campaign Property | | | |
| (Schedule H applies to Candidates' C | | | |
| | SUB-TOTAL | \$ | |
| SUBTRACT TOTAL MONEY SPENT THIS PER | RIOD | | |
| Schedule B: Expenditures total (Attach Schedul | | | |
| Schedule F: Loan Repayments total (Attach Sci | | | 9.03 |
| CASH ON HAND at the end of this reporting period (if final | | | 0 |
| **UNPAID BILLS (From Schedule D - Attach Schedule D | | | |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach S | | | |
| **OUTSTANDING LOANS (From Schedule F - Attach | | | 7 |
| | ieduie i) | YES | NO |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | | 120 | |
| CANDIDATE COMMITTEES ONLY: | Attach Schedule H) | \$ | |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H | | • | . 1111 |
| STATE COMMITTEES: Submit a reconciled campaign a | ccount bank statement in January of each | ı ye ar. | |

| | t be same as on Statement of Organization) E To Olect Row Paya | | F (Rev. 02/08) | LOANS RECEIVED & REPAID |
|---|---|--|-------------------|-------------------------------|
| | orts money loaned to the committee which is deposited in | | CHECK 1 | THIS BOX II IG FORM |
| ART I - MONETARY LO (Original source | ANS RECEIVED THIS REPORTING PERIOD of loan, such as a bank, must be shown if a third party is | involved. Include loans from candida | ate's personal fu | ınds.) |
| DATE RECEIVED | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT O | F LOAN |

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN |
|--------------------------------|--|--|----------------|
| | | | \$ |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

PART II - MONETARY LOAN REPAYMENTS MADE <u>THIS</u> REPORTING PERIOD (Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|-------------------------|--|--|---------------|
| | ROHALD & PAINE 1103 FRANKLIN | Spine | \$ |
| | HOORUR TA 52632 | | 9,03 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| | TOTAL CASH REPA | NYMENTS (PART II) | \$ 9.03 | 1 |
|---|---|-------------------|-------------|------------|
| | From Schedule E - TOTAL LO | ANS FORGIVEN | \$ 792,06 | 113 791.97 |
| | TOTAL OUTSTANDING LOANS END OF | | \$ <u>O</u> | |
| Disclosure law re naking a contribut | quires candidate committees to disclose the relationship of any relative tion to the committee. Relationship must be shown to the third degree of | of . | | |

TOTAL (PART I)

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

Page / of / (for Schedule F)